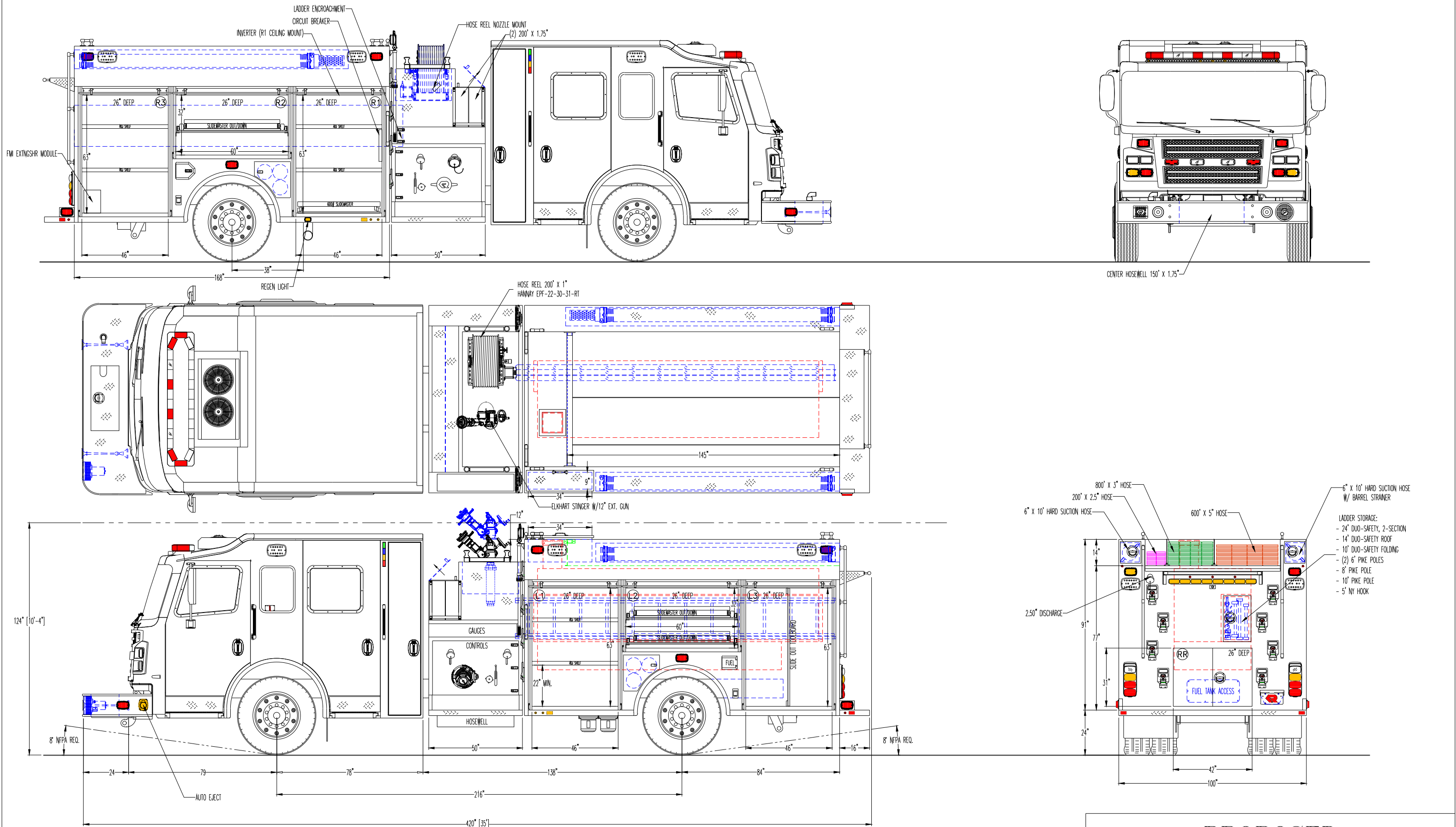




NOTES:  
1. OVERALL HEIGHT IS IN LOADED CONDITION. UNLOADED HEIGHTS MAY BE 4" ABOVE HEIGHTS SHOWN.  
2. DO NOT SCALE DRAWING.  
3. ALL DIMENSIONS ARE APPROXIMATE AND SUBJECT TO ENGINEERING CHANGES.  
4. DRAWING MAY OR MAY NOT SHOW ALL ITEMS AS DESCRIBED IN THE WRITTEN DETAIL SPECIFICATIONS.  
5. INCLUSION OF AN ITEM ON THE DRAWING DOES NOT CONSTITUTE INCLUSION OF THAT ITEM WITH THE FINAL DELIVERED UNIT.

|                                                                                                                                                                                                                              |     |       |                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------|------------------------|
| REVISED:                                                                                                                                                                                                                     | -   | DATE: | -                      |
| REVISED:                                                                                                                                                                                                                     | -   | DATE: | -                      |
| REVISED:                                                                                                                                                                                                                     | CRL | DATE: | 06-22-2026 (R-02)      |
| DRAWN:                                                                                                                                                                                                                       | TAA | DATE: | 04-21-2026 (000813-04) |
| PROPRIETARY AND CONFIDENTIAL<br>THE INFORMATION CONTAINED IN THIS DRAWING IS<br>THE SOLE PROPERTY OF ROSENBAUER. ANY<br>REPRODUCTION IN PART OR AS A WHOLE WITHOUT<br>THE WRITTEN PERMISSION OF ROSENBAUER IS<br>PROHIBITED. |     |       |                        |

APPROVED BY:

|                |      |
|----------------|------|
| MAXIMUM HEIGHT | 126" |
| MAXIMUM LENGTH | -    |
| BODY WIDTH     | 100" |

|                                   |
|-----------------------------------|
| CHASSIS: COMMANDER R7811          |
| PUMP: ROSENBAUER N55 1500 GPM PTO |
| TANK: POLY 1000                   |
| TYPE: PUMPER                      |
| AERIAL: -                         |

=PROPOSED=  
BARTOW COUNTY, GA



ROSENBAUER EXT

|            |                |     |
|------------|----------------|-----|
| JOB NUMBER | DRAWING NUMBER | REV |
| -          | D01104         | 02  |